





96**4** BOOK ille, S. C.

Know All Men by these Presents:

Lillie C. Carter That

in the State aforesaid,

in consideration of the sum of FIFTEEN HUNDRED AND NO/100THS- - -- - DOLLARS. (\$1500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Kingroads Development Corporation, its successors and assigns

ALL MY RIGHT, TITLE AND INTEREST, BEING A LIFE ESTATE, IN THE FOLLOWING DESCRIBED PROPERTY, TO\_WIT:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as a part of Tract No. 3 on plat of property of Kingroads Development Corporation by Dalton & Neves, Engineers, dated November 1955 and revised in March 1960 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Parkins Mill Road at its intersection with the right-of-way of S.C. Highway Department on the access road which connects Parkins Mill Road and I-85 and running thence with said Parkins Mill Road N. 50-04 W. 160 feet to an iron pin; thence with a new line S. 28-38 W.153.1feet to an iron pin; thence S. 50-22 E. 168.8 feet, more or less, to an iron pin on the right of way of the S.C. Highway Department; thence with said right-of-way N. 44-12 E. 100 feet 👉 to an iron pin; thence continuing with said right-of-way of S. C. Highway Department N. 3-09 W. 67.7 feet to the point of beginning.

The grantor is conveying herein a life estate interest which she has retained in a 6.18 acre tract designated as a part of Tract No. 3 on the above referred to plat by Dalton & Neves.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and its success Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part	thereof.	
Witness the grantor's(s') hand and seal this 2nd	232 day of October Janua	in the year
Witness the grantor's(s') hand and seal this 2nd of our Lord One Thousand Nine Hundred and Sixty Thi	see four	V
22.00, 2	the con	(Seal
Signed, Sealed and Delivered in the Presence of	octe.	(Seal
Junie H. Mosley	La C. Ecerter	(Seal
Helen & austein		(Seal
. :		(Seal

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Helen C. Austin

	and made oath that She saw the within named grant	or(s) Lillie C. Car	ter
		sign, seal and as her	<ul> <li>act and deed deliver the within</li> </ul>
, si	written deed, and that She, with JANIE H. M.	OSLEY	witnessed the execution thereof.
Š	written deed, and that She, with JANIE N. M. Sworn to before me this 23-4		00 7: 1
	day of Januay , A. D., 1964	Helly	6. Cuslin
	Lebige Solman (Seal)		
	Notary Public for South Carolina	J	
*	27. 777. 68	RENUNCIATION OF DO	WER WOMAN GRANTOR
	STATE OF SOUTH CAROLINA.		Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises with mentioned and released.	וחויי לי
GIVEN under my hand and seal this	. 7
day of, A. D., 19	— £
(Seal) Notary Public for South Carolina	1
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ Recorded thi 26th, day of March 1964, at 9:30 A. M., No. 27279	_ ~
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